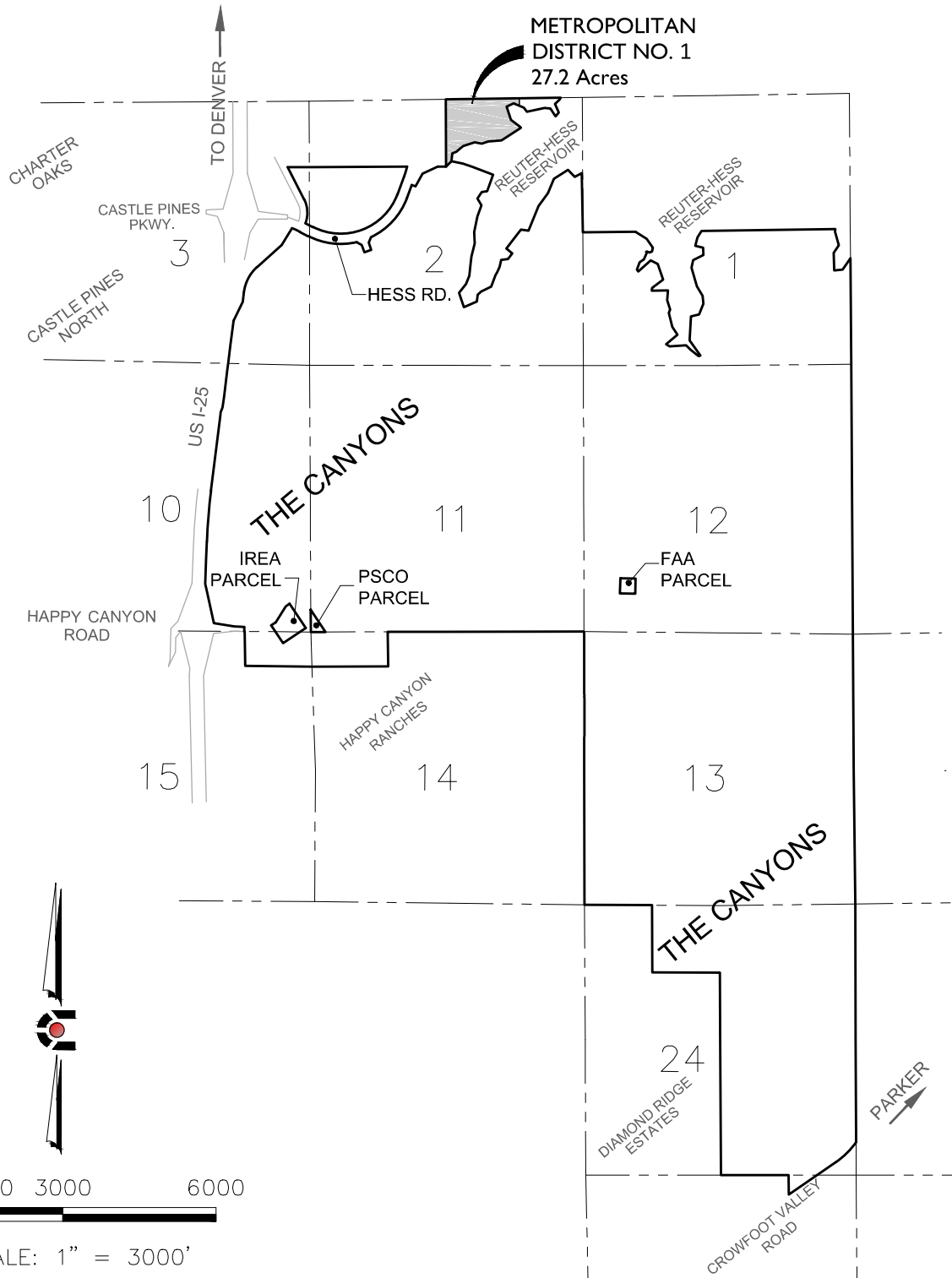


# EXHIBIT

## THE CANYONS METROPOLITAN DISTRICT NO. 1



NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY.  
 IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION.

PROJECT: 14-002	DR: J. ANTON
DATE: 12/30/15	DS: T. GIRARD
SHEET 3 OF 3	P.M. B. CALVERT



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