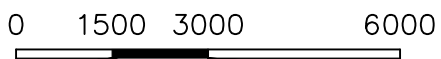
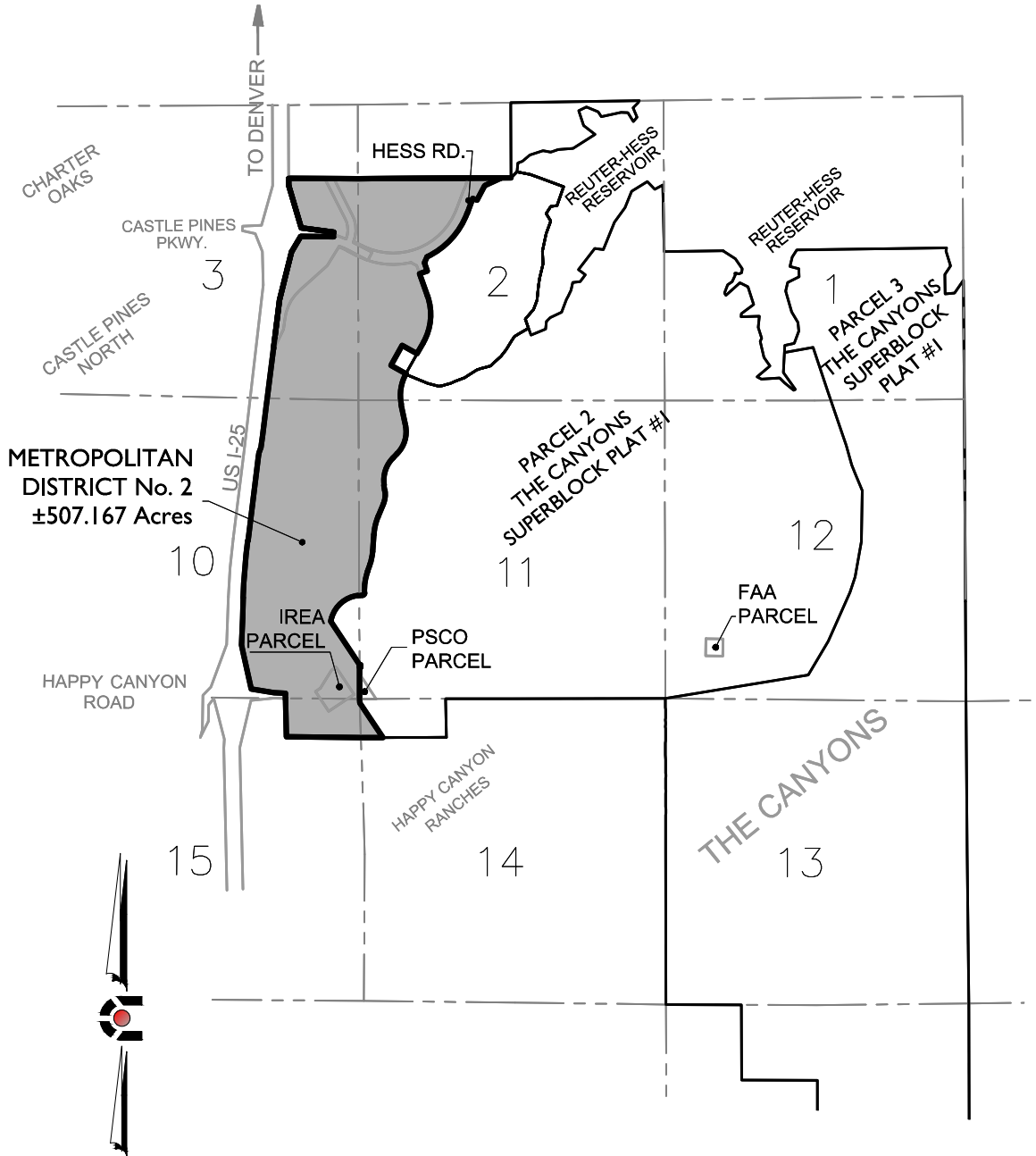


EXHIBIT

THE CANYONS METROPOLITAN DISTRICT NO. 2
PORTIONS OF SECTIONS 2, 3, 10, 11, 14 AND 15,
TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,
DOUGLAS COUNTY, COLORADO



SCALE: 1" = 3000'

NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY.
IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION

PROJECT: 14-002
DATE: 09/25/2020
SHEET 4 OF 4

DR: J. ANTON
DS: T. GIRARD
P.M. K. ROHRBOUGH



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