

**CANVASS BOARD'S  
STATEMENT AND CERTIFICATE OF ELECTION RESULTS**

**NOVEMBER 4, 2025 ELECTION**

**FOR THE CANYONS METROPOLITAN DISTRICT NO. 8**

We, the undersigned members of the Canvass Board, certify, from the official abstract of votes, which are attached hereto, that the following is a true and correct statement of the results of the November 4, 2025, election for the above-named District.

We hereby certify that the votes cast for and against each ballot issue and ballot question were as follows:

**Ballot Issue A  
(De-TABOR)**

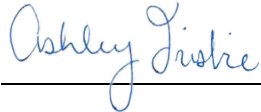
**Votes For:**                                          4                   

**Votes Against:**                     0

**CANVASS BOARD'S  
STATEMENT AND CERTIFICATE OF ELECTION RESULTS**  
The Canyons Metropolitan District No. 8  
November 4, 2025 Election

Endorsed and Subscribed this 17<sup>th</sup> day of November, 2025.

By:



\_\_\_\_\_, Designated Election Official/Canvasser

DocuSigned by:



\_\_\_\_\_, Canvasser

D152D93136AB488...

DocuSigned by:



\_\_\_\_\_, Canvasser

05A33026A753458...

Contact Person for the District: Clint C. Waldron, Esq.  
Business Address for the District: c/o WBA, PC  
2154 E. Commons Ave. Suite 2000  
Centennial, CO 80122  
(p) 303-858-1800  
(f) 303-858-1801

**Attach the Judges' Certificate - Statement on Ballots and Judges' Abstract of Votes to the Canvass Board's Statement and Certificate of Election Results.**

**File with the Division of Local Government within thirty (30) days after the election.**

**ELECTION JUDGES' CERTIFICATE - STATEMENT ON BALLOTS**

**NOVEMBER 4, 2025 ELECTION**

**FOR THE CANYONS METROPOLITAN DISTRICT NO. 8 (the "District")**

Votes cast for the office of director of the District as follows:

That the votes counted for and against each ballot issue and ballot question submitted were as follows: (Numerical Figures)

**Ballot Issue A**  
(De-TABOR)

**Votes For:** \_\_\_\_\_ 4 \_\_\_\_\_

**Votes Against:** \_\_\_\_\_ 0 \_\_\_\_\_

**JUDGES' CERTIFICATE - STATEMENT ON BALLOTS**

The Canyons Metropolitan District No. 8

November 4, 2025, Election


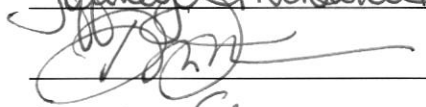
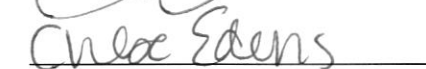
**STATEMENT OF BALLOTS:**

**It is hereby identified and specified that:**

*Numeric Only*

Number of Ballots Voted	4
Number of Ballots Delivered to Electors	6
Number of Ballots Not Delivered to Electors	1
Number of Unofficial and Substitute Ballots Voted	0
Number of Spoiled Ballots	1
Number of Ballots Returned	5

Certified this 4<sup>th</sup> day of November, 2025.

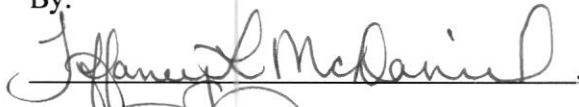
 Election Judge  
, Election Judge  
 Election Judge





**JUDGES' ABSTRACT OF VOTES**  
The Canyons Metropolitan District No. 8  
November 4, 2025, Election

Dated this 4<sup>th</sup> day of November, 2025.

By:

 \_\_\_\_\_, Election Judge

 \_\_\_\_\_, Election Judge

 \_\_\_\_\_, Election Judge